



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLER

Recording Requested by:
First American Title Insurance Company

When recorded mail to:
DVD Development, Inc
1745 S. Alma School Road, Ste 146
Mesa, Arizona 85210

DATE/TIME: 08/11/06 1201
FEE: \$16.00
PAGES: 2
FEE NUMBER: 2006-113477

WARRANTY DEED

4729359
File No. ~~426-4689779~~ (bjs)

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

TJ Development, Inc, an Arizona Corporation, the GRANTOR does hereby convey to
LLC
DVD Development, Inc, an Arizona Limited Liability Company, the GRANTEE

the following described property situate in **Pinal County, Arizona**:

LOT 10, BLOCK 20, OF JONES ADDITION TO COOLIDGE, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN BOOK 3 OF MAPS, PAGE 28 THEREOF, LOCATED AT 323 WEST WILSON AVENUE, COOLIDGE, ARIZONA.

Subject To: Existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title as against its acts and none other, subject to the matters set forth.

DATED: May 10, 2006

TJ Development, Inc, an Arizona Corporation


By: Marlin Porter, Vice President

File No.: 426-4689770 (bjs)
A.P.N.: 205-04-0720

Warranty Deed - continued

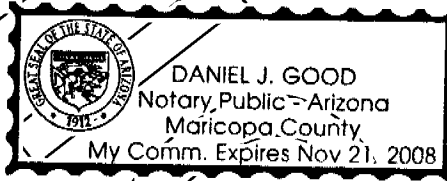
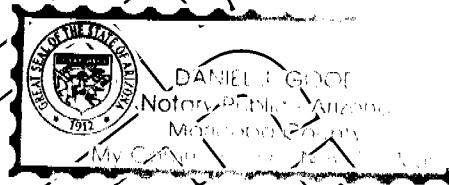
STATE OF Arizona)
County of Maricopa) ss.

On June 29, 2006 before me, the undersigned Notary Public, personally appeared **Marlin Porter, Vice President of TJ Development, Inc., an Arizona corporation**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Daniel J. Good
Notary Public



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 Primary Parcel: 205-04-0720

BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
TJ Development, Inc.
1745 South Alma School Road #146
Mesa, AZ 85210

3. (a) BUYER'S NAME AND ADDRESS:
DVD Development, Inc LLC
1745 S. Alma School Road, Ste 146
Mesa, Arizona 85210

(b) Are the Buyer and Seller related: Yes No
 If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
323 West Wilson Street - Avenue
Coolidge, AZ 85228

5. MAIL TAX BILL TO:
DVD Development, Inc
1745 S. Alma School Road, Ste 146
Mesa, Arizona 85210

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use, Specify: _____
e. <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d, or h** in Item 6 above, please check **one** of the following:
 To be occupied by owner or To be rented to someone other than "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

9. **ASSASSIN USE ONLY: Buyer and Seller leave blank**

COUNTY OF RECORDATION: PINAL
 FEE NO: 2006-113477
 RECORD DATE: 08/11/06

Val. _____
 (e) ASSESSOR: _____ (f) DOR: _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. <input checked="" type="checkbox"/> Warranty Deed	d. <input type="checkbox"/> Contract or Agreement
b. <input type="checkbox"/> Special Warranty Deed	e. <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other

11. SALE PRICE: None stated 00

12. DATE OF SALE (Numeric Digits): 8 / 6
 Month / Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 0 00

14. METHOD OF FINANCING:

a. <input type="checkbox"/> Cash (100% of Sale Price)	e. <input type="checkbox"/> New loan(s) from Financial institution:
b. <input type="checkbox"/> Exchange or trade	(1) <input type="checkbox"/> Conventional
c. <input type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
d. <input type="checkbox"/> Seller Loan (Carryback)	(3) <input type="checkbox"/> FHA
	f. <input type="checkbox"/> Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

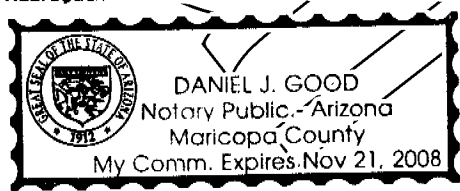
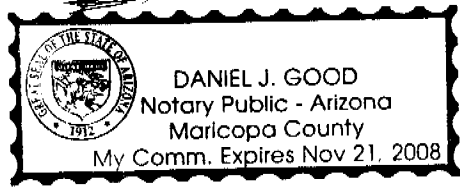
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First American Title Insurance Company
/ 1660 South Alma School Rd, #117
Mesa, AZ 85210
426-4689770 (bjs) / Phone (480)820-1191

18. LEGAL DESCRIPTION (attach copy if necessary):
Lot 10, of JONES ADDITIONAL COOL (3 / 28)

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of AZ County of Maricopa
 Subscribed and sworn to before me on this 29th day of August 2006
 Notary Public _____
 Notary Expiration Date Nov 21, 2008

Signature of Buyer/Agent _____
 State of Arizona County of Maricopa
 Subscribed and sworn to before me on this 29 day of August 2006
 Notary Public _____
 Notary Expiration Nov 21, 2008



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