



When Recorded Mail To:  
JAMES W DOUTHIT  
105 N E STREET  
ELOY AZ 85231

DATE/TIME: 09/03/04 1530  
FEE: \$14.00  
PAGES: 1  
FEE NUMBER: 2004-069605

FHA CASE # 023-064697  
FILE NO. CH21175  
PARCEL NO. 405-02-243

**SPECIAL WARRANTY DEED**

Deed for Arizona

THIS INDENTURE, Made this 21st day of July, 2004, between Alphonso Jackson, The Acting Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), and **JAMES W DOUTHIT, a single man**, (hereinafter called "Grantee(s)"),

WITNESSETH: That the said Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, to him in hand paid by the said Grantee(s), receipt whereof is hereby acknowledged, does by these presents convey and confirm unto the said Grantee(s), the following described property situated in the county of pinal, state of Arizona to wit:

Lot 3, Block 26, of COTTON CITY PROPER, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, in Book 2 of Maps, Page 8.

**EXEMPT ARS 11-1134 A3**

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701-et.seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TO HAVE AND TO HOLD all and singular the above premises, together with the appurtenances and privileges thereunto belonging, unto the said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. The Grantor does hereby warrant the title against the acts of the Grantor and all persons claiming by, through, or under the Grantor, subject to the matters set forth above.

IN WITNESS WHEREOF the undersigned on this 31 day of August, 2004, has set his hand and seal as Field Office duly appointed HUD Representative, HUD Field Office, Phoenix, Arizona, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, and 35 F.R. 16106 (10/14/70), as amended.

The Acting Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner  
First Preston Management, Inc.  
as Prime Contractor #C-OPC-21327 (seal)

For HUD by: Margaret Mooman  
Of First Preston, Inc.  
Duly Appointed Attorney-in-Fact  
Margaret Mooman, Closing Specialist

STATE OF TEXAS  
COUNTY OF Dallas  
On 31st August 2004 before me  
Notary Public personally appeared

Margaret Mooman, personally known

to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Patti Oonk

Notary Public

